

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2015

Mr. Speaker:

The Senate passed, as amended, **H.B. 32**, LOCAL GOVERNMENT DISCLOSURE AND CAMPAIGN FINANCE AMENDMENTS, by Representative J. Draxler, and it is transmitted for further consideration.

Respectfully,

Leslie McLean

Secretary of the Senate